

LISP

Alfred Clark
 5613 HARMONY AVE.
 LAS VEGAS, NEVADA 89107
 702-559-8668
 Liteone62@yahoo.com
 Plaintiff, In Proper Person

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COUNSEL/PARTIES OF RECORD	
APR 04 2023	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: <u>h.</u>	DEPUTY

**UNITED STATES DISTRICT COURT FOR THE STATE
OF NEVADA**

Alfred Clark

Plaintiff,

vs.

USBANK NATIONAL ASSOCIATION;
 WESTERN PROGRESSIVE – NEVADA, INC.;
 PIH MORTGAGE SERVICES
 Defendants.

Case No.:

NOTICE OF PENDENCY OF
ACTION

2:23-cv-00493-GMN-BNW**LIS PENDENS**

PLEASE TAKE NOTICE that this action was commenced in the above named court by the above entitled Plaintiff against the above entitled Defendants, and is now pending.

The Plaintiff alleges a real property claim affecting real property located at 5613 Harmony Ave., Las Vegas, Nevada 89107.

The land herein referred to is situation in the County of CLARK, State of NEVADA and bears the legal description as follows:

1. 5613 Harmony Ave., Las Vegas, Nevada 89107 (the "Property"), further described as Assessor's Parcel Number 138-36-110-054, with the following description:

PARCEL 1:


Legal Description: Lot 20, in Block 6, of Charleston Heights Tract No. 31-A, in the City of Las Vegas, County of Clark, State of Nevada, as shown on map filed in Book 6, Page 49 of Maps, in the office of the County Recorder of said County.

VERIFICATION

I am the Plaintiff in this case. The foregoing complaint is true of my own knowledge, except as to those matters stated on information or belief, and as to those matters, I believe it to be true.

DATED this 4 day of April, 2023

Pursuant to NRS 53.045, I declare under penalty of perjury that the foregoing is true and correct.

By: 

Alfred Clark, All Rights Reserved

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LAS VEGAS, NEVADA 89107
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Liteone62@yahoo.com
Plaintiff, In Propria Persona

JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of Nevada)

) subscribed and affirmed:

County of Clark)

On this 4th day of April, 2023, before me, the undersigned, a Notary Public in and for State of Nevada, Alfred Clark, personally appeared before me, known to me to be the one whose name is signed on this instrument, and has acknowledged to me that he has executed the same.

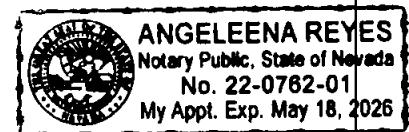
Signed: Angela Reyes

Seal

Printed Name: Angela Reyes

Date: 4/4/2023

My Commission Expires: May 18 2026



CERTIFICATE OF MAILING

I HEREBY CERTIFY that on the 4 day of April, 2023.

I placed a true and correct copy of the foregoing LIS PENDENS in the United States Mail, with first-class postage prepaid, addressed to the following:

PHH Mortgage Services
P.O.BOX 24738 Certified Mail No.7021-2720-0000-8802-3697
West Palm Beach, FL 33416

Western Progressive – Nevada, Inc.
1000 Abernathy Road NE, Bldg. 400
Suite 200 Certified Mail No.7021-2720-0000-8802-3703
Atlanta, GA 30328

USBank National Association
60 Livingston Ave. Certified Mail No.7021-2720-0000-8802-3710
St. Paul, MN 55107

DATED this 4 day of April, 2023.

Pursuant to NRS 53.045, I declare under penalty of perjury that the foregoing is true and correct.

By: Alfred Clark

Alfred Clark, All Rights Reserved